



**APPLICATION FOR THE POST OF CIRCLE DEFENCE BANKING ADVISOR (ARMY)
IN STATE BANK OF INDIA**

Advertisement No CRPD/SCO/2011-12/06

Application Format

Paste a recent passport size photograph here and sign across it in full (Please hold with you two copies of same photograph for subsequence use)

To,
The General Manager,
State Bank of India,
Central Recruitment & Promotion Department,
Tulsiani Chambers, 1st Floor, West Wing,
212, Free Press Journal Marg, Nariman Point, Mumbai-400021.

NAME OF POST: CIRCLE DEFENCE BANKING ADVISOR (ARMY)

- Full Name : Shri/Smt/Kum: (in block letters)
- Designation held presently/at the time of retirement* : **Major General / Brigadier**
- Sex : Male Female
- a) Candidates's Present address
for Communication with
Pin Code (in block letters)
City : Pin Code State
- b) STD Code : Phone No:
- c) Mobile No. e-mail ID _____ @ _____ (Mandatory)
- Date of Birth (DD/MM/YYYY) : Age : Years Months
(Proof to be attached) (as on 01.02.2012)
- Place of birth : 7. Nationality : 8. Religion :
- Father's / Husband's Name: Shri.
- Category to which you belong: (Tick under the correct category)

SC	ST	OBC	GEN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- Whether you belong to Minority Community Yes No
If Yes, mark in box Muslim Sikh Christian Zoroastrian Jew Buddhist

12. Educational Qualifications (as on 01.02.2012) (Copies of certificates to be enclosed)

Sr. No.	Name of University/Institution	Name of Examination	Month & Year of passing	%age of marks obtained
1.		Madhyamik (Class X)	<input type="text"/> <input type="text"/>	<input type="text"/> . <input type="text"/>
2.		Higher Secondary (Class XII)	<input type="text"/> <input type="text"/>	<input type="text"/> . <input type="text"/>
3.		Graduation	<input type="text"/> <input type="text"/>	<input type="text"/> . <input type="text"/>
4.		Others	<input type="text"/> <input type="text"/>	<input type="text"/> . <input type="text"/>

13. Experience (Copies of certificates to be enclosed): The candidates applying for the post should enclose a one page write-up as separate annexure, describing their career and performance achievements in the Army and details of gallantry awards/ medals if any with supporting documentation.

- Languages Known (Mark 'X' in the appropriate box)
- | | | | | |
|----|----------|--------------------------|--------------------------|--------------------------|
| | Language | Read | Write | Speak |
| a) | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b) | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c) | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d) | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

15. Particulars of Application fees/ Postal Charges

Name and Address of fee depositing Branch	Journal Number 7-10 digit	Branch Code	Date of Deposit	Amount (Rs.)

16. Any other relevant information : _____

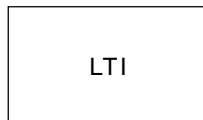
17. DECLARATION

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or my not satisfying any of the eligibility criteria according to requirements laid down by the Central Recruitment and Promotion Department, my candidature is liable to be cancelled. I am willing to serve anywhere in India including rural area.

Place : _____

Date : _____

(*Tick whichever is applicable)



Signature : _____

Name of Candidate : _____
(in block letters)

Both Signature & Left Thumb Impression (LTI) are compulsory. Application with required documents should reach above address by 24.03.2012 (including farflung areas) by ordinary post.